

## **Participant Profile Form**

n the event of a medical	ff use. The standard response I emergency is to call 9-1-1,			Date/Time:			
	uardian. Information on vided to 9-1-1 personnel in y.	Season/Year:		Locati	on:		
Participant Name:		-					
	First		Last				
Birth Date:			Gender:				
Parent/Guardian:			_				
	First		Last				
Home Phone:			Cell:				
Work Phone:			Other:				
Address:			_				
Email:			Language(s):				
Does participant have	a life-threatening allergy/c	ondition?			No	Yes	
Does participant have	•				No	Yes	
					No	Yes	
Does participant have disability?  Does participant require assistance in order to participate in this program?					No	Yes	
Does participant have behaviours that staff should be aware or is there anything else we need to know about the participant? (for example: medical conditions, dietary restrictions, general allergies, fears, Please Note: This information helps staff determine if we determine the participant?			)		No	Yes Yes	
you have indicated "Y	es" to any of the above que	estions, <b>you mus</b>	t speak with staff be				
PICK-UP AUTHORIZ	ATION authorized to pick up the part		* - <b>f</b>				
rne following people are irst Name	Last Name	icipant in the even	Relationship to		Contact Number		
not Name	Last Name		- Telationship to	ranioipani	Somast Number		
ly child is permitted to: ign themselves " <b>IN</b> " to	SELECT LOCATIONS (*) (*) (*) (*) (*) (*) (*) (*) (*) (*)	Yes	nildren; not applicable	for those in p	reschool/kindergart	en)	
EMERGENCY CONTA Emergency Contact Na							
lust be an alternate to Parent/Guar	· · · —		Last				
Relationship to Particip	pant:		Phone:				
understand that I am	responsible for immediately	notifying the sta	aff/supervisor of cha	nges to this	information.		
Signature of participant (10 y	years & older) or parent/guardian/o	 caregiver	Date				



## Photo/Audio/Video Release

Event or Program:	Date:
Photographer/Videographer:	
officers, employees, agents, contract Photographer/Videographer (collect recordings of me (collectively, the "whole or in part for any lawful purp editorial, web content, social media,	hereby: (a) grant the City of Burnaby (the "City") and its elected officials, stors, nominees and delegates, including the above-named tively, the "City Personnel"), the right to take photographs, video and audio (Recordings"); and authorize the City to use, and publish the Recordings in lose, including for such purposes as publicity, advertising, promotion, public displays and exhibitions. The foregoing consent is effective on the in effect indefinitely, unless I revoke it earlier, in writing.
hereby waive any rights to approve	ity owns and retains all right, title and interest in and to the Recordings. I the use of the Recordings now or in the future, and waive any right to any ensation related to the use of the Recordings.
-	City and City Personnel from any and all claims and demands arising out of Recordings, including, without limitation, any and all claims for libel or r privacy.
By signing below, I confirm that I consent and release set out above:	have read, understand, and agree to be bound by, the terms of the
Print Name:	Signature:
Date:	Address:
If individual named above is 18 years	ears or under:
	the individual named above. By signing below, I confirm that I have read, by, the terms of the consent and release set out above.
Print Name:	Signature:
Date:	Address:

The personal information collected on this form is authorized under section 26 of the *Freedom of Information and Protection of Privacy Act* for the purpose(s) set out on this form. Should you have any questions about the collection of this personal information please contact us by mail at: Corporate Communications & Marketing, #215-4946 Canada Way, Burnaby, British Columbia V5G 4H7, by telephone at 604-570-3636 or by email at <a href="mailto:communications@burnaby.ca">communications@burnaby.ca</a>